

UNOFFICIAL COPY

After Recording Return To:
CenTrust Bank, N.A.
385 Waukegan Road
Northbrook, IL 60062



Doc# 1805325004 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2018 11:33 AM PG: 1 OF 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, **CENTRUST BANK N.A.**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GALLERIA PROPERTIES, LLC, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **6th** day of **February, 2017** and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as **Document No.1704549089** and **ASSIGNMENT OF RENTS** bearing date the **6th** day of **February, 2017** and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as **Document No.17045549090** to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

UNIT C-5 IN WINNETKA GALLERIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00717633, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **05-20-203-043-1013**

Property Address: **570 Lincoln Ave. Unit 1, Winnetka, IL 60093**

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE**

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RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A.**, has caused these presents to be signed by its President & CEO , and attested by its Senior Vice President , and its seal to be hereto affixed, this 12th day of January, 2018.

BY: *James Mc Mahon*

Title: President & CEO

Attest: *J.R. Thomas SIP*

Title: Senior Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Laura Guardado , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James I. McMahon, personally known to me to be the President & CEO of CenTrust Bank N.A. , and John R. Thomas, personally known to me to be the Senior Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such President & CEO and Senior Vice President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of January 2018.

Commission expires: 5/13/2021 Notary Public: *Laura Guardado*

This document was prepared by Tom Rohrer - Loan Operations Assistant
Centrust Bank, N.A.
385 Waukegan Road
Northbrook, IL 60062

