

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
LISA M EVRARD-HAUSER



Doc# 1805334007 Fee \$42.00

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 02/22/2018 09:41 AM PG: 1 OF 3

Investor #: 007 Service# 1638712RL1
Loan#: 2900848125



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JACQUELYN D. PIPPION, UNMARRIED**
Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **DECEMBER 05, 2016** Recorded on: **DECEMBER 29, 2016** as Instrument No. **163446079** in Book No. --- at Page No. ---

Property Address: **15056 MARYLAND AVE, SOUTH HOLLAND, IL 60473-1157**
County of **COOK**, State of **ILLINOIS**
PIN# **29-11-300-040-0000**
Legal Description: See Attached Exhibit


S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT MP
D Feb 14 2018

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Loan#: 2900848125 Srv#: 1638712RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 06, 2018**
U.S. BANK NATIONAL ASSOCIATION

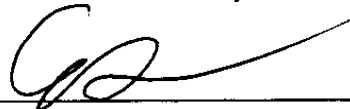
By: 

Michelle Hays, Officer

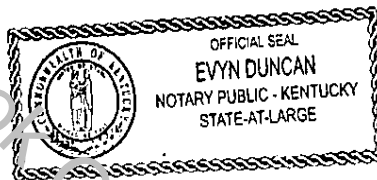
State of KENTUCKY }
County of DAVENS } ss.

On this date of **FEBRUARY 06, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



PROPRIETOR COOK County Clerk's Office

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2900848125-IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 20 IN LAMPLIGHTER THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 08001022, OF THE COOK COUNTY, ILLINOIS RECORDS.