## **UNOFFICIAL COPY**

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
Harold Tuttle
Olha Tuttle
255 Leahy Circle
Des Plaines, IL 60016



Doc# 1805442058 Fee \$40.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2018 01:25 PM PG: 1 OF 2

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr First American Bank 80 Stratford Dr Bloomingdale, IL 60108

FIRST AMERICAN TITLE FILE # 53617087LA

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONYEY, and QUIT CLAIM unto Harold Tuttle and Olha Tuttle, 255 Leahy Circle, Des Plaines, IL 60016, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of November, 2007, and recorder in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ of records, situated the County of Cook State of Illinois, to wit:

## Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08-24-216-005-0000

Address(es) of premises: 255 LEAHY CIRCLE DES PLAINES, IL

S\_ SC

RECEIVED IN BAD CONDITION

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS

| 160438   | 35395539   | Continue                                    | d)   | ,   | Page 2   |
|--|--|---|--|---|----------|
| Witness Our hand and seal, this _  | 24TH   | day of _                                    |  | 20_11*.   |          |
| By: Mary   | Levi   | ···   |  |   | (S       |
| MARY AN  |  |   | me & Title)  | AVP   |          |
| This instrument was prepared by f<br>IL 60140.   | FIRST ÁMÉRICAN   | BANK, P.C                                   |  | 1 S. STATE STREET, HAM<br>HTHARDT   | PSHIRE,  |
| STATE OF ILLINOIS  |  |   | )  |   |          |
| COUNTY OFKANE  |  |   | )ss<br>)   | OFFICIAL SEAL JAMIE HERRMANN Notary Public - State of Illino                            | is       |
| On this 24TH day of OCT  |  |   | e, the undersign                                     | ned Notary Public, personall  | 2012}    |
| authorized agent for the Lender instrument to be the free and volume board of directors or otherwise, for authorized to execute this said inst | that executed the<br>ntary act and deed<br>or the uses and p | e within ar<br>f of the said<br>urposes the | nd foregoing in<br>Lender, duly a<br>erein mentioned | strument and acknowledge<br>athorized by the Lender thro<br>, and on oath stated that t | sugh-ite |
| By time Hernal   | <u> </u>   | Residing                                    | at   | LLINOIS   |          |
| LASER PRO Lending, Ver. 5.26 00:004 (  | Copr. Harland Financial Solutions, Inc. 1997,                | 2007. All te Reservos.                      | - IL INLPLYOFITEPLYIRELEASE ÖF                       | TR-60307 PR-6   |          |
|  |  | C   |  |   |          |
|  | EXH  | IBIT K                                      | 20   |   |          |
| SITUATED IN THE  | COUNTY OF C  | OOK AND                                     | STATE CA   | ILLINOIS:   |          |
| THEREOF REGISTER   | SECTION 24<br>RD PRINCIPAL<br>RED IN THE C<br>ILLINOIS, C    | , TOWNS<br>MERIDI<br>FFICE O<br>N OCTOB     | HIP 41 NOF<br>AN, ACCORI<br>F THE REGI<br>ER 10, 195 | TH, RANGE 11,<br>DING TO PLAT<br>STRAR OF TITLES  |          |
|  | TTUT AHLO CE   | LE, HUS                                     | BAND AND W   | )<br>VIFE, AS TENANTS E<br>IN JOINT TENANCY   | BY THE   |
| 255 LEAHY CIRCLE<br>Loan Reference N<br>First American (<br>Identifier: FIRS   | Number :. 1<br>Order No: 1                                   | .60438/F<br>.3561940                        | IRSTAM⇒—   |   |          |
|  |  |   |  |   |          |
|  |  |   |  |   |          |

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