UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 KAB3289

WHEN RECORDED MAIL TO:

809 8 5400
When Recorded Return to.
Accurate Title Group

1260 Energy Lane St. Paul, M. 55108 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/23/2018 09:33 AM Pg: 1 of 2

PARTIAL REI EASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO GTIS-HOV Sauganash Glen LLC, f/k/a K. F. ovnanian at Sauganash Glen, LLC, an Illinois limited liability company, with a mailing address c/o K. Hovnanian Homes, 1804 N. Nape Boulevard, Suite 200, Naperville, Illinois 60563, Attention: Mark Rubino his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, assignment of rents and leases, security agreement and fixture financing statement bearing date the 13th day of March, 2014, and recorded 3/14/14 in he Recorder's Office of Cook, in the State of Illinois, as document No. 1407322014, First Amendment to Loan Documents dated 9/3%/15 and recorded 10/9/15 as doc. no. 1528242036, and First Amendment to Construction Mortgage dated 5/9/16 and recorded 5/27/16 as doc. no. 1614819015, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Address(es) of premises: 6102 N. Sauganash Ave(Lot 33) & 6106 N. Sauganash Ave(Lot 34), Clicago, IL 60646 Witness My hand and seal, this 12th day of February, 2018 Mary Ann Pinne, VP This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140	t ogether with all the appurtenances and privileges there unto belonging or appertaining.
Witness My hand and seal, this 12th day of February, 20th By: Mary Ann Pinne, VP This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60 (40)	Permanent Real Estate Index Number(s): 13-03-225-039-0000(Lot 33) & 13-03-225-040-000 (Lot 34)
Mary Ann Pinne, VP This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140	Address(es) of premises: 6102 N. Sauganash Ave(Lot 33) & 6106 N. Sauganash Ave(Lot 34), Clicago, IL 60646
Mary Ann Pinne, VP This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140	Witness My hand and seal, this 12th day of February, 20th
	Mary Ann Pinne, VP
STATE OF ILLINOIS }	This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140
	STATE OF ILLINOIS }

COUNTY OF KANE

On this 12th day of February, 2018, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: <u>Italine Koral</u> Residing at <u>III</u>

} SS

Notary Public in and for the State of Illinois My commission expires

OFFICIAL SEAL

HOLLIE E KOVAL

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/27/21

1805446035 Page: 2 of 2

UNOFFICIAL COPY

LOTS 33 & 34 IN SAUGANASH GLEN SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN ODGEN AND JONES' SUBDIVISION (ANTE FIRE) BEING A RESUBDIVISION OF BRANSON'S SUBDIVISION OF THE EAST 720 ACRES OF CALDWELL'S RESERVE (ANTE FIRE), FORMER INDIAN RESERVATION, NOT INCLUDED IN ORIGINAL GOVERNMENT'S SURVEY IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 2014 AS DOCUMENT NO. 1431634044 AND RERECORDED JANUARY 28, 2015 AS DOCUMENT NO. 1502822046 IN COOK COUNTY, ILLINOIS.

Property 182
Of Coot County Clert's Office