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Doc#: 1805446173 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2018 12:30 PM Pg: 1 of 3

Recording Requested and Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SARAH NICOLE LOFFLER

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 1008557450/20/2837 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 486213RLI  +

Loan#: 9802589854

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ELIZABETH WAGNER A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 31, 2013** Recorded on: **SEPTEMBER 10, 2013** as Instrument No. **1325301046** in Book No. **---** at Page No. **---**

Property Address: **630 N FRANKLIN ST APT 1105, CHICAGO, IL 60654-8158**

County of **COOK**, State of **ILLINOIS**

PIN# **17-09-222-020-1153**

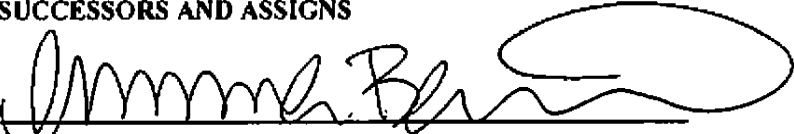
Legal Description: **See Attached Exhibit**

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Loan#: 9802589854 Srv#: 4869213RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 15 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS


By: 
Emma G. Boisineau, Assistant Secretary

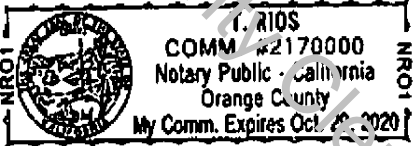
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

} ss.

On FEB 15 2018, before me, T. Rios, a Notary Public personally appeared Emma G. Boisineau, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): T. Rios



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EXHIBIT – LEGAL DESCRIPTION

UNIT 1105 AND P-1 IN THE 630 N. FRANKLIN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY PART OF THE WEST 1/2 OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 20, 2005 AS DOCUMENT 0529303035, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Service # 4869213RL1

Property of Cook County Clerk's Office