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Doc#. 1805446137 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/23/2018 11:59 AM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Property By: LISA CAMPBELL MOORE BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 (800) 444-4302

Tax/Parcel #: 02-15-303-008-0000,02-1(-3) 3-009-0000,02-15-303-018-0000,02-15-303-019-000/,02-15-303-020-0000,02-15-303-021-0000,02-15-303-044-00(0,02-15-303-048-0000

When Recorded Mail To: FIRST AMERICAN TITLE COMPANY 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, IT'S SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485(1:.026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEP.3"), AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): JESSICA A NETON, AN UNMARRIED WOMAN

Date of Mortgage: **DECEMBER 8, 2006**Original Loan Amount: **\$298,000.00**

Property Address: 435 WOOD STREET 405, PALATINE, ILLINOIS 60067

Recorded on JANUARY 5, 2007 in INSTRUMENT NO. 0700526093 of the official Records of COOK

COUNTY, State of ILLINOIS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 10172017_416
Wintrack #: 11425708

Page 1

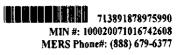


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114 WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be excedded on
Date
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS
By: Joseph Luis Rosario (Signature) JOSEPH LUIS ROSARIO ASSISTANT VICE PRESIDENT
[Space Below This Line for Acknowledgments] STATE OF FLORIDA
COUNTY OF HILLSBC ROUGH
The foregoing instrument was reknowledged before me this
by JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ('MERS") AS NOMINEE FOR MERRILL LYNCH CREDIT
CORPORATION, ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is
personally known to me or who has produced N A as identification.
Printed Name: Penny Brueggeman My commission expires: Penny Brueggeman My commission expires: Penny Brueggeman Notary Public, State of Florida Commission# GG 72010 Notary Public, State of Florida Commission# GG 72010 Notary Public, State of Florida Commission# GG 72010
Printed Name: Penny Brueggeman
My commission expires: $\frac{\partial}{\partial a}$
PENNY BRUEGGEMAN Notary Public, State of Florida Commission# GG 72010 My comm expires Feb. 12, 2021

Assignment of Mortgage - MERS 10172017_416
Wintrack #: 11425708

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EXHIBIT A

BORROWER(S): JESSICA A NETON, AN UNMARRIED WOMAN

LOAN NUMBER: 713891878975990

LEGAL DESCRIPTION:

PARCEL 1: UNIT 405A IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AMENDMENT NO. 1 RECORDED NOVEMBER 9, 2006, AS DOCUMENT NUMBER 0631316011 AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RICE? OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-77 AND STORAGE STACE S-77.

LATI.
OUNTY
CORRESPONDED
OFFICE ALSO KNOWN AS: 435 WOOD STREET 405, PALATINE, ILLINOIS 60067

Assignment of Mortgage - MERS 10172017_416 Wintrack#: 11425708

713891878975990