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Doc#. 1805446137 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2018 11:59 AM Pg: 1 of 3

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This Document Prepared By:
LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402


Tax/Parcel #: 02-15-303-008-0000,02-15-303-309-
0000,02-15-303-018-0000,02-15-303-019-0000,02-15-303-
020-0000,02-15-303-021-0000,02-15-303-044-0000,02-15-
303-048-0000

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **JESSICA A NETON, AN UNMARRIED WOMAN**
Date of Mortgage: **DECEMBER 8, 2006**
Original Loan Amount: **\$298,000.00**
Property Address: **435 WOOD STREET 405, PALATINE, ILLINOIS 60067**

Recorded on **JANUARY 5, 2007** in **INSTRUMENT NO. 0700526093** of the official Records of **COOK COUNTY, State of ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 10172017_416
Wintrack #: 11425708 

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713891878975990
MIN #: 100020071016742608
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/20/18
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Joseph Luis Rosario
(Signature)

**JOSEPH LUIS ROSARIO
ASSISTANT VICE PRESIDENT**

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 2/20/18
by **JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

P. Brueggeman
Notary Public

Printed Name: Penny Brueggeman
My commission expires: 2/12/21



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EXHIBIT A

BORROWER(S): JESSICA A NETON, AN UNMARRIED WOMAN

LOAN NUMBER: 713891878975990

LEGAL DESCRIPTION:

PARCEL 1: UNIT 405A IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AMENDMENT NO. 1 RECORDED NOVEMBER 9, 2006, AS DOCUMENT NUMBER 0631316011 AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-77 AND STORAGE SPACE S-77.

ALSO KNOWN AS: 435 WOOD STREET 405, PALATINE, ILLINOIS 60067