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1805446267

Doc# 1805446267 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2018 03:34 PM PG: 1 OF 2

LOAN NO. 0014104574 PARCEL ID # 13-07-413-034-0000 ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES PEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MICHAEL G. BRENNAN. ATRICIA T. BRENNAN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST. CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 12/05/2002 AND RECORDED ON 12/26/2002, IN THE RECORDER'S OF ICL OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 1021438039, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRITULEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 05/1/6/2003

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB

ANGELLA H. BLAND

AUTHORIZED SIGNER

BETSY EVERNART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ATTESTED

ON 05/16/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, WENDY DENISE MARROW MY COMMISSION EXPIRES: 09/30/2005

love Unan

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

USI

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LOAN # 0014104574

LEGAL DESCRIPTION:

LOT 347 IN BIG OAKS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ON 01/03/1956 AS DOC. NO. 1649544 IN COOK COUNTY, ILLINOIS.

5000 N. N. SFVILLE CHICAGO, IL 50656

Clark's Offica Mailto: M. Brennan 1675 Bal sam Drive. St. German, WI 54558