

# UNOFFICIAL COPY

Doc#: 1805457048 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/23/2018 10:52 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0578221478



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-12-211-041-1008; 13-12-211-041-1023

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LEND SMART MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 02, 2017 executed by VICTOR M MARTINEZ, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LEND SMART MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on MAY 16, 2017 as Instrument No. 1713655068 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2652 W RASCHER AVE #203, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 16, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
STEPHANIE WESSEL, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On FEBRUARY 16, 2018, before me, TOMECKA BARKSDALE, personally appeared STEPHANIE WESSEL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TOMECKA BARKSDALE (COMMISSION EXP. 02/05/2025)  
NOTARY PUBLIC

TOMECKA BARKSDALE  
Notary Public, State of South Carolina  
My Commission Expires 2/5/2025

POD: 20180208

SH8070117IM - LR - IL



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PROJECT ID: SH8070117IM

LOAN NO: 0578221478

## LEGAL DESCRIPTION

### LEGAL DESCRIPTION

#### EXHIBIT "A"

File Number: PTC27290

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO: 13-12-211-041-1008  
13-12-211-041-1023

PARCEL 1: UNIT 203 AND P-8 IN THE 2652 WEST RASCHER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF PART OF LOTS 869 AND 870 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527239096 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 14, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS S-14 RECORDED IN COOK COUNTY, ILLINOIS.

2652 W. RASCHER AVENUE, UNIT 203,  
CHICAGO IL 60625

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