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Doc# 1805408220 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2018 03:19 PM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank 15959 108th Avenue Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

PATRICIA A HOFFMANN, A SINGLE PERSON; PAUL J HOFFMANN AND KATHERINE M HOFFMANN, HUSBAND AND WIFE

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGACE DEED bearing date the 24TH of FEBRUARY A. D. 2006 and recorded in the Recorder's Office of Cock County, in the State of ILLINOIS, as Document #0605943314 to MARQUETTE BANK the premises therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit:

UNIT 3250-2N

IN THE CLIFTON VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 43, 44, 45 AND 46 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST ¼ O THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 15, 2005 AS DOCUMENT 0525834047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

1805408220 Page: 2 of 2

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PERMANENT REAL ESTATE INDEX NUMBER: 14-20-421-026-0000 AFFECTS LAND AND OTHER PROPERTY

PROPERTY ADDRESS: 3250 N CLIFTON AVE #2N, CHICAGO, IL 60657 Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 29TH Day of AUGUST, 2017

Prepared By: DFBBIE KLAPPAUF - #5257

MARQUETTE BANK 15959 108th AVENUE

ORLAND PARK, IL 60467

CER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and

caused the seal of said Bank,

Given under my hand and Notarial Seal this 29TH DAY OF AUGUST, 2017

MARISOL ROCHA Notary Public, State of Illinois My Commission Expires 03/08/20 \$40000644466600000000

Deliver to: PATRICIA, PAUL, AND KATHERINE HOFFMANN, 3250 N CLIFTON AVE #2N, CHICAGO, IL 60657