

UNOFFICIAL COPY

Doc#: 1805415041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2018 09:48 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICE TO:
JUAN COVARRUBIAS
ESMERELDA COVARRUBIAS
3327 S RACINE
CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Brittany Krauss, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

When Recorded Return to:
Accurate Title Group
1280 Energy Lane
St. Paul, MN 55108

3028021-05
80985474

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN COVARRUBIAS and ESMERALDA COVARRUBIAS, 3327 S RACINE, CHICAGO, IL 60608, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of July, 2017, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1721546036, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wlt:

LOT 228 IN HARLAND AND OTHERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 6 AND 8 TO 12 INCLUSIVE AND BLOCK 7 (EXCEPT THE WEST 172 FEET) IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-32-216-024-0000
Address(es) of premises: 3327 S RACINE AVE, CHICAGO, IL 60608

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01925809370

(Continued)

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Witness Our hand and seal, this 9TH day of FEBRUARY 2018

By: Hollie Koval (SEAL)
HOLLIE KOVAL, LN SVC SPC (Name & Title)

~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. H. KILPATRICK~~

STATE OF ILLINOIS

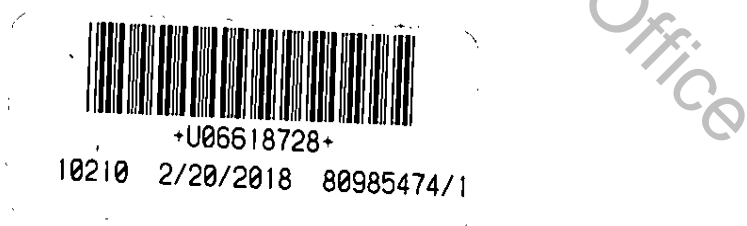
COUNTY OF KANE) ss



On this 9TH day of FEBRUARY, 2018, before me, the undersigned Notary Public, personally appeared HOLLIE KOVAL and known to me to be the LN SVC SPC, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jodie L Sepanik Residing at ILLINOIS

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