UNOFFICIAL COPY

Prepared By: Victoria Dessort US Bank Corporate Loan Services 1850 Osborn Avenue Oshkosh, Wisconsin USA 54902

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108 Doc#. 1805418003 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/23/2018 09:49 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: February 15, 2018

Loan#: 3000386791 CostCenter#: 2297 Invoice#: E3051291

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by N L Collins a.k.a. Nathaniel Collins and W G Collins a.k.a. Wanda Collins, as husband and wife to U.S. Bank National Association N.D. MOFTGAGEE, Dated July 6, 2005 and filed for record September 15, 2005, as Document Number 0525821032 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, relatised and discharged.

The undersigned has changed its name or identity from U.S. Bank National Association N.D. by merger US Bank National Association as a result of merger, consolidation, an endment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state state to federal, or from one form of entity to another.

Property Address: 3106 Coopers Grove Court, Blue Island, IL 60406. See attached Exhibit A. US Bank National Association PIN: 28-01-304-060

Ву

Joseph Berenz, Assistar

STATE OF Wisconsin

COUNTY Winnebago

) SS

The foregoing instrument was acknowledged before me this 15th day of February, 2018, by Joseph Berenz the Assistant Vice President, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

CRAIG LAPOINT Notary Public State of Wisconsin

Craig LaPoint, Notary Public

My Commission Expires: February 17, 2019.

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 55 IN COOPER GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 96315555 ON APRIL 26, 1996.

Permanent Parcel Number: 28-01-304-060 NATHANIEL L. COLLINS AND WANDA G. COLLINS

3106 COOPERS GROVE COURT, BLUE ISLAND IL 60406

+U06617076+ 6664 2/20/2018 80\85743/1