

Recording Requested By:
CITIZENS BANK

UNOFFICIAL COPY



1805745022

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915

Doc# 1805745022 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/26/2018 11:14 AM PG: 1 OF 3



ND



satis



4507963639

RELEASE OF MORTGAGE

CITIZENS BANK #:4507963639 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ARTHUR JOHNSON AND YVONNE WILSON HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/15/2007 Recorded: 12/31/2007 as Instrument No.: 0736556220, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-24-305-023-0000

Property Address: 16742 PAXTON AVENUE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 9

P 3

S M

M M

SC 4

E 4

INT gmc

D 2-2018

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
On December 12th, 2017



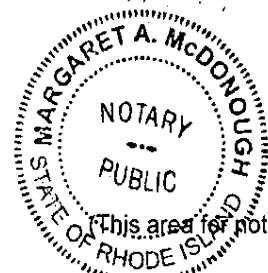
By: [Signature]
Regina Mauricio, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF KENT

On December 12th, 2017 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Regina Mauricio, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

[Signature]
MARGARET A. MCDONOUGH
Notary Expires: 11/27/2020 #40216



(This area for notarial seal)

Prepared By: Amanda Allard, CITIZENS BANK ONE CIT ZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800)708-6680

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

CITY OF SOUTH HOLLAND
LOT 118 IN HUGUELET'S 8TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF THE EAST 3/4 OF LOT 1 WHICH LIES SOUTH OF THE CENTERLINE OF THE LITTLE CALUMET RIVER IN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 29-24-305-023-0000
ARTHUR JOHNSON AND YVONNE WILSON, AS JOINT TENANTS

16742 PAXTON AVENUE, SOUTH HOLLAND IL 60473
Loan Reference Number : |9905618/00004507963639.1STAM
First American Order No: 13678227
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

