UNOFFICIAL COPY

RECORDATION REQUESTED BY:

Community Bank of Oak Park River Forest Main Office 1001 Lake St Oak Park, IL 60301 Doc#. 1805746121 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/26/2018 10:58 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Community Bank of Oak Park River Forest Main Office 1001 Lake St Oak Park, IL 50301

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Claude L'Heureux, Senior Vice Prasident
Community Bank of Oak Park River Forest
1001 Lake St
Oak Park, IL 60301

THIS INSTRUMENT HAS BEEN SENT FOR RECORDING BY PRAIRIE TITLE AS AN ACCOMMODATION ONLY. IT HAS NUT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO THE EFFECT UPON TITLE.

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 1, 2018. is made and executed between Steven R. Mrkvicka and Beth A. Mrkvicka, his wife, as joint tenants, whose acidress is 329 S. Taylor Ave., Oak Park, IL 60302 (referred to below as "Grantor") and Community Bank of Oak Park, River Forest, whose address is 1001 Lake St, Oak Park, IL 60301 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 14, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorder of Deed of Cook County, Illinois recorded on April 21, 2003 as document number 0310932096 Modified by instrument recorded on January 21, 2004 as document number 0402149946.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE SOUTH 33 1/3 FEET OF LOT 20 IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF WISCONSIN CENTRAL RAILROAD OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 329 S. Taylor Ave., Oak Park, IL 60302. The Real Property tax identification number is 16-08-315-022-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Principal Balance is being increased from \$35,000.00 to \$50,000.00 and the Maturity Date is being extended from February 1, 2018 to February 1, 2023.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

UNOFFICIAL COPY MODIFICATION OF MORTGAGE

(Continued)

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOW EDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGPEES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 1, 2018.

GRANTOR:

Stéven R. Mrkvicka

Beth A. Mrkvicka

LENDER:

COMMUNITY BANK OF OAK PARK RIVER FOREST

Authorized Signer

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INDIVIDUAL ACKNOWLEDGMENT	
STATE OF)
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country of Cock)
On this day before me, the undersigned Notary Public, Mrkvicka, to me known to be the individuals described in acknowledged that they signed the Modification as their purposes therein mentioned.	and who executed the Modification of Mortgage, and refree and voluntary act and deed, for the uses and
Given under my hand and official seal this	day of February 2018. Residing at 1011 (1865) 00, Re 60311
· ·	
Notary Public in and for the State of	· · · · · · · · · · · · · · · · · · ·
My commission expires // / /2/2021	OFFICIAL SEAL RICHARD R EDWARDS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/12/2021
LENDER ACKNO	NO EDGMENT
LENDEN ACKNO	W.C.D.GIVICIN I
D/C (
STATE OF	
county of Coch) SS CY
On this	Dak Park River Forest that executed the within and ent to be the free and voluntary act and deed of rized by Community Bank of Oak Park River Forest and purposes therein mentioned, and on oath stated
	Residing at
	nesiding at
Notary Public in and for the State of Dlunch	generalization
My commission expires (0/12/261)	OFFICIAL SEAL RICHARD R EDWARDS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/12/2021