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Doc#. 1805755115 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/26/2018 01:27 PM Pg: 1 of 2

This instrument drafted by and after recording return to: Mia Thomas Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3330039223

That a certain mortgage in the original principal amount of \$100,000.00, executed by CLARE PIERCE AND FRANCIS ROBERT FEPCE, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOAKS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 15, 2014 and recorded August 19, 2014 in Document No. 1423110019, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 17-03-204-063-1106 Commonly known as: 1000 N Lake Shore Drive Unit 1506 Chicago IL, 60611

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN) COUNTY OF WAYNE)

On February 21, 2018, before me, Tabatha Bronner, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing ir strument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration

Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner Notary Public of Michigan Macomb County Expires 3/26/2019 Acting in the County of Wayne

MIN: 100039033300392234 MERS Phone: 1-888-679-6377

q03330039223 0942 024 010

Clorts

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 1506, IN THE 1010 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 'A DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A': THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55 52 JEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT: THENCE NORTH ALONG SAID WEST LINE OF THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER'S LAKE SHOFE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LCT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675(16. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. 17-03-204-063-1106