

# UNOFFICIAL COPY

## RELEASE DEED

Doc#: 1805757016 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/26/2018 09:45 AM Pg: 1 of 2

This document prepared by:

### Debbie Kura Loan Operations

First Nations Bank  
7757 W. Devon Ave.  
Chicago, IL 60631  
(773) 594-5900

Please send to:

First Nations Bank  
7757 W. Devon Ave.  
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 171 PROPERTY LLC, whose address is 1033 W GOLF ROAD, HOFFMAN ESTATES, IL 60194 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date June 27, 2013 and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **1319022030 AND 1319022031**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

### LEGAL DESCRIPTION

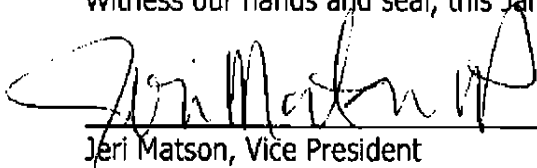
THE WEST 558.00 FEET OF THE NORTH 375.33 FEET OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SECTION 25 (EXCEPT THE SOUTH 20 ACRES THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 27-35-316-014-0000

Street Address: 7901 – 7949 W 171<sup>ST</sup> STREET, TINLEY PARK, IL 60477

Witness our hands and seal, this January 20, 2016

  
\_\_\_\_\_  
Jeri Matson, Vice President (Seal)

  
\_\_\_\_\_  
Debbie Kura, Loan Operations (Seal)

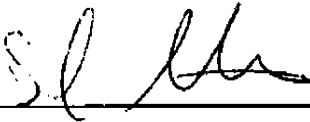
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STATE OF ILLINOIS            )  
   )  
 COUNTY OF COOK            )        SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI MATSON, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20<sup>th</sup> day of January, 2016

Notary Public

  
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