UNOFFICIAL COPY

Doc#. 1805701068 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/26/2018 10:11 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0097120950

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ABDUL ISLAM to MORTGAGE ELECTRONIC REGISTR', TOON SYSTEMS, INC., AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 07/28/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 17/21346098.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-11-313-030-1007

Property is commonly known as: 4946N HARDING AVE AA, CHICAGO, IL 60625.

Dated this 22nd day of February in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, FSB, ITS

STACEY GIAQUINTO VICE PRESIDENT

SUCCESSORS AND ASSIGNS

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 402310609 STATE FARM BANK MIN 100403200971209504 MERS PHONE 1-882 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221802-08:17:27 [C-2] ERCNIL1

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Loan Number 0097120950

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of February in the year 2018, by Stacey Giaquinto as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 402310609 STATE FARM BANK MIN 100403200971209504 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7221802-08:17:27 [C-2] ERCNIL1



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Exhibit A

1000 PA ALL THE FOLLOWING DESCRIBED LAND, SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

UNIT 4946-AA TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN 4944-46 N. HARDING AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0527118014, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 11, TO VNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM PNC BANK, NATIONAL ASSOCIATION, A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES AND DULY APPOINTED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS RECORDED 03/02/2012 IN DOCUMENT NUMBER 1206255026 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 4946 N. HARDING AVE. #AA, CHICAGO, II -0625