

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Doc#: 1805701085 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/26/2018 10:24 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ANNIE GILLESPIE FKA ANNIE SCOTT** to **BANK ONE, N.A.**, dated **08/26/2004** and recorded on **09/14/2004**, in Book N/A at Page N/A, and/or as Document **0425816185** in the Recorder's Office of **Cook County**, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: **LOT 99 IN ROSELAND HEIGHTS A SUBDIVISION OF SECTION 10 TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **25-10-322-055-0000**

Property Address: **37 E 102ND ST CHICAGO, IL 60628**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **02/23/2018**.

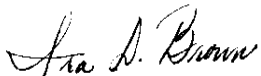
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**



Chastity Newsome  
Vice President

State of Louisiana }  
County/Parish of Ouachita }

On **02/23/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 100001414511557665  
MIN, if applicable:

MERS Phone, if applicable: **1-888-679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**