## **UNOFFICIAL COPY**

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Custodian 3960077

Doc#. 1805701253 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/26/2018 11:29 AM Pg: 1 of 2



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all leas, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/31/2005, and made by LILLIAN KAYTON to ABN AMRO MORTGAGE GROUP, INC. and recorded 06/07/2005 in the records of the Fecorder or Registrar of Titles of COOK County, Illinois, in Document # 0515835322.

Upon the property situated in said State and County es more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-28-221-030-1028

Property is commonly known as: 7601 N LINCOLN, UNIT 401, SKOKIE, IL 60077.

Dated this 23rd day of February in the year 2018

DITECH FINANCIAL LLC F/K/A GREEN TREE SER VICING LLC

STACEY GIAOUINTO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of February in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as fact VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/t bey is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13,2020

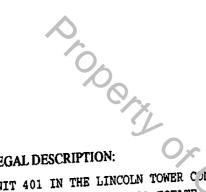
**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** DT001 401802591 NRZMSR0218 DOCR T231802-07:11:19 [C-2] EFRMIL1

\*D0029291815\*

1805701253 Page: 2 of 2

# **UNOFFICIAL COPY**

### Exhibit A



### LEGAL DESCRIPTION:

UNIT 401 IN THE LINCOLN TOWER CONDUMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 16 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 40 FEET THEREOF) IN CIRCUIT COURT PARTITION OF LOTS 2 TO 11, BOTH INCLUSIVE, AND 13 TO 18, BOTH INCLUSIVE, IN WILLIAM LILL ADMINISTRATORS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING WITHIN LOTS 5 AND 6 OF THE COUNTY CLERKS DIVISION OF SECTION 28 AFORESAID) AND (EXCEPTING THEREFROM THAT PART DEDICATED FOR HOWARD STREET AND LINCOLN AVENUE ACCORDING TO THE PLAT OF DEDICATION RECORDED AS LOCUMENT NUMBER 24044853) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24708601 TOGETAR WITH ITS UNDIVIDED THIN OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS