

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1805701367 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/26/2018 01:43 PM Pg: 1 of 2

Custodian 3959624



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/24/2005, and made by ANTHONY C. COMELLA AND WILLIAM C. ANDERSON to CHICAGO BANCORP, and recorded 08/12/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0522416039.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-07-102-004-1032

Property is commonly known as: 5408 N. HOYNE AVE, CHICAGO, IL 60625.

Dated this 23rd day of February in the year 2018
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

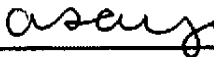

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of February in the year 2018, by Amanda Jones as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA SAY

COMM EXPIRES: 10/2/2018



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167252
Expires 10/2/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 401801694 NRZMSR0218 DOCR T231802-06:33:17 [C-2] EFRMIL1



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Exhibit A

PARCEL 1: UNIT 5408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALMORAL COURT TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-118518, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE G-5408, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 89-118518, IN COOK COUNTY, ILLINOIS.