UNOFFICIAL COPY

When Recorded Return To: Bank of America C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48721396779229315

Doc#. 1805701303 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/26/2018 01:32 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liers, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1.00 SOUTH DOUGLASS RD, STE 200-B, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/13/2009, and made by JAMES HERBERT ORES AND SHEILA ORES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/15/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0934947006.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 29-07-106-013-0000

Modification: 04/22/2015 INSTR# 1511246051.

Property is commonly known as: 2346 W 144TH PLACE, POS EN, L 60469.

Dated this 23rd day of February in the year 2018

BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of February in the year 2018, by Ercilia Green as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 10/13/2020

SHEILAH MORRIS
Notary Public - State of Florida
My Commission #GG 38533
Expires October 13,2020

Clor

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152BOA01 402313113 13825X MIN 100183300000872169 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221802-02:57:31 [C-2] EFRMIL1





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Exhibit A

LOT 24 IN BLOCK 2 IN REXFORD AND BEJ LAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH! FRACTIONAL 1/21 OF SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RAMGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF. SECTION 7, AFORESAID, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF GRAN TRUNK RAILROAD RIGHT OF WAY, A MAP WHEREOF WAS RECORDED ON JUNE 27, 1892, AS

Nh. 'Cotto

DOCUMENT 1690854, IN BOOK 55 OF PLATS, PAGE 33, IN COCK COUNTY, ILLINOIS. FOR

INFORMATION ONLY: 29-07-106-013 2346 WEST 144TH PLACE, PCSEN IL 60469