

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1805701336 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/26/2018 01:38 PM Pg: 1 of 2

Custodian 4000915



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 06/16/2006, and made by **WILLIAM P. REGAN** to **KEY MORTGAGE SERVICES, INC.** and recorded 07/28/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0620904109**.

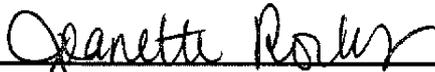
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-05-102-030-1017

Property is commonly known as: 6333 N. MILWAUKEE AVENUE UNIT 2E, CHICAGO, IL 60646.

Dated this 23rd day of February in the year 2018  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

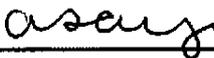
  
\_\_\_\_\_  
JEANETTE ROIKES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of February in the year 2018, by Jeanette Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
ALYSSA SAY

ALYSSA SAY

COMM EXPIRES: 10/2/2018



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG167252  
Expires 10/2/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 401806232 NRZMSR0218 DOCR T231802-06:37:55 [C-2] EFRMIL1



\*D0029289784\*

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## Exhibit A

Parcel 1: Unit 2E together with its undivided percentage interest in the common elements in 6333 North Milwaukee Condominium, as delineated and defined in the Declaration recorded as document number 0436239001, in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian and also in Lot 5 of Billy Caldwell's Reserve in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space S-12, Limited Common Elements as delineated on a survey to condominium recorded as document number 0436239001.

Property of Cook County Clerk's Office