## UNOFFICIAL COP'

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Custodian 1617778

Doc#. 1805706142 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/26/2018 11:37 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all leas, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/26/2002, and made by GLORIA B JACKSON to ABN AMRO MORTGAGE GROUP, INC. and recorded 11/29/2002 in the records of the Fectorier or Registrar of Titles of COOK County, Illinois, in Document # 0021318729.

Upon the property situated in said State and County es more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-05-412-095-0000

Property is commonly known as: 923 NORTH RACING AVENUE, CHICAGO, IL 60622.

Dated this 23rd day of February in the year 2018 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

reaves

The foregoing instrument was acknowledged before me on this 23rd day of February in the year 2018, by Jessica Reaves as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 10/13/2020** 

SHEILAH MORRIS Notary Public - State of Florida My Commission #GG 38533 Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 401812340 NRŽMSR0218 DOCR T221802-11:04:10 [C-2] EFRMIL1

\*D0029283474\*

1805706142 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

e land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COO

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

1. OF THE TOWNHOME: THE WEST 16.02 FEET OF THE EAST 64.72 FEET TO THE SOUTH 56.38 FEET TO LOT 1 IN MCMUGH-BOWLES SUBDIVISION, BEING SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11 IN ELTON'S ADDITION TO CHICAGO IN SECTION 5, TOWN'S JUY 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. PARKING PARCEL 014: THE WEST 7.92 FEET OF THE EAST 91.15 FEET OF THE SOUTH 30.65 FEET OF THE NORTH 119.25 FEET OF LOT 1 IN MCMUGH-BOWLES SUBDIVISION & SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11 IN ELTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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