## UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1805708050 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/26/2018 10:22 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTOPLER J SERB to JPMORGAN CHASE BANK, N.A., dated 04/28/2008 and recorded on 06/10/2008, in Book N/A, at Fage N/A, and/or Document 0816210109 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 11-29-312-017-1024

Property Address: 1212 W JARVIS AVE APT 3E CHICAGO, IL 60626

Witness the due execution hereof by the owner and holder of said mortgage on 02/23/2018.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Charatily Newsonce

Vice President

State of Louisiana

Parish of Ouachita

The Clork's On 02/23/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ara D. Brown

Loan No.: 7700543584

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

MIN:

MERS Phone (if applicable): 1-888-679-6377

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## **UNOFFICIAL COPY**

Loan Number: 7700543584

**EXHIBIT A** 

UNIT 1212-3E IN THE JARVIS ON THE LAKE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 (EXCEPT THE WEST 25 FEET THEREOF MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND LOT 10 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANCE 14 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25279270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID: 11-29-312-017-1024.

