## UNOFFICIAL COPY

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Custodian 4055125

Doc#. 1805715182 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/26/2018 01:35 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all leas, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/28/2007, and made by KENNETH D. BELLAH to ABN AMRO MORTGAGE GROUP, INC. and recorded 10/05/2007 in the records of the Fecundar or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0727805503</u>.

Upon the property situated in said State and County es more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 21-33-209-031-1014

Property is commonly known as: 9745 W CREEK ROAD, PALOS PARK, IL 60464.

Dated this 23rd day of February in the year 2018
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

DEBORAH WEBB VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

Well

The foregoing instrument was acknowledged before me on this 23rd day of February in the year 2018, by Deborah Webb as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as fact VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/t bey is (are) personally known to me.

ALYSSA SAY

**COMM EXPIRES: 10/2/2018** 

ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167262
Expires 10/2/2018

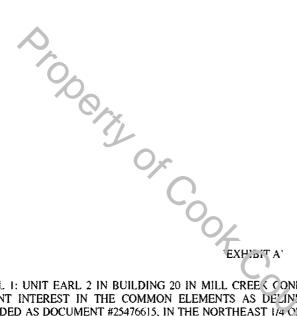
**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** DT001 401794022 NRZMSR0218 DOCR T231802-10:30:33 [C-2] EFRMIL1

\*D0029297795\*

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## **UNOFFICIAL COPY**

## Exhibit A



PARCEL 1: UNIT EARL 2 IN BUILDING 20 IN MILL CREEK CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DE'JNEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #25476615, IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS, PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT #25003904.