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Doc# 1805715238 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/26/2018 03:05 PM PG: 1 OF 3

Account Number: 5701579053

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by MIKHAIL GEYMAN AND TATYANA ROMA HUSBAND AND WIFE, as Mortgagors to FIRSTMERIT BANK NA to which The Huntington National Bank is successor by merger and recorded on 10/23/2014, and recorded in Doc # 142?654068, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 2761 LANGLEY CIRCLE GLENVIEW IL 60026 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 04-34-116-009-1055

Dated: FFR 0.5.2018

The Huntington National Bank sucessor by merger to FIRSTMERIT BANK,

TITLE: AUTHOR! ZED SIGNER

THE STATE OF OHIO **COUNTY OF FRANKLIN**

FEB 05 2018 before me, the subscriber a Notary Public in BE IT REMEMBERED, That on this and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day

and year last aforesaid.

Public Notary

This Document was prepared by TRACY L LEWANDOWSK

Record and Return to:

The Huntington National Bank Reconveyance Department, GW1N11 5555 Cleveland Ave. Columbus, Ohio 43231



JULIE C. GRABER Notary Public, State of Ohio My Comm. Expires Mar. 16, 2020

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: PARCEL 1: LOT 406-055 IN THE SOUTHGATE ON THE GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLAPATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00717613, AND AS AMENDED, TOGETHER WITH ITO UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK DENICO COUNTY CRAYS OFFICE COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USF AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED,