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Scrivener's Affidavit



Doc# 1805722042 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/26/2018 02:11 PM PG: 1 OF 2

I, Jacklyn Redman

State, duly sworn, deposes and says that the Mortgage

Dated June 4, 2014 for the following parties:

Lender: Key Mortgage Services, Inc

Borrower: Thomas J. Walsh III, a Single Man and Gina Dirienzo, a Single Woman

Document #1417134085 recording date June 20, 2014 in the

County of Cook, State of Illinois

Borrower Name should be Thomas J. Walsh on Certificate of Compliance

Property address: 2714 N. Ashland Ave, Unit 3, Chicago, IL 60614

PIN: 14-30-405-080-1003

Signature of Affiant: Jacklyn Redman

Bw Accomm 02 1/1

State of Illinois
County of Cook

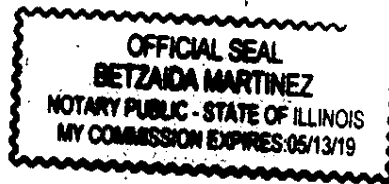
I, the undersigned, a Notary Public in and for the County and State aforesaid, hereby certify that

Jacklyn Redman (Affiant), personally known to me and personally appeared before me this day and acknowledged the said instrument by her so executed to be her free act and deed.

Betzaida Martinez
Notary Public

My Commission expires: 05/19/2018

Prepared by and Mail to:
Baird & Warner Title
475 N. Martingale Rd., Suite 120
Schaumburg, IL 60173



[Handwritten initials]

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EXHIBIT A

PARCEL 1: UNIT 3 IN THE 2714 NORTH ASHLAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0629815100 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629815100.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT FOR 2714 N. ASHLAND, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NO. 0629815099.

Property of Cook County Clerk's Office