

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc# 1805842029 Fee \$40.00

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2018 10:49 AM PG: 1 OF 2

PROPERTY DESCRIPTION:  
4926 N LESTER AVE AP,  
CHICAGO, IL 60630

PROPERTY ID #: 13-09-317-040-1003

## RELEASE OF MORTGAGE

A certain Mortgage dated 01/20/2012, was made by VISHNU MAHADESHWAR, SHWETA MAHADESHWAR to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1203119088, Book No., Page No. in the amount of \$142,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JAN 16 2018

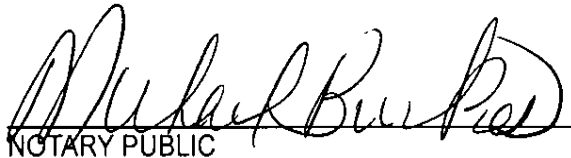
PNC BANK, NATIONAL ASSOCIATION

  
\_\_\_\_\_  
Debbie Ward  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this JAN 16 2018, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT AB

ACCOUNT#: 021-03-15361558

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MAHADESHWAR, VISHNU  
048115361558  
Legal Description



048115361558-048115361558  
p133757  
2/7/2012 10:36:50 AM

## EXHIBIT A

SITUATED IN THE VILLAGE OF JEFFERSON, COUNTY OF COOK AND  
STATE OF ILLINOIS:

PARCEL 1.

UNIT NUMBER 4926 3W IN THE 4924-26 NORTH LESTER CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF  
LAND:

LOTS 14 AND 15 (EXCEPT THE SOUTHERLY 50 FEET OF LOT 14  
MEASURED ALONG THE EASTERLY LINE OF LOT 14) IN BLOCK 57 IN  
THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9,  
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF  
CONDOMINIUM RECORDED DECEMBER 7, 2004 AS DOCUMENT NUMBER  
0434210096 AND SPECIAL AMENDMENT RECORDED AUGUST 5, 2005 AS  
DOCUMENT 0521744034; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE FRAME GARAGE AS LIMITED  
COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY DATED  
DECEMBER 7, 2004 AS DOCUMENT NUMBER 0434210096 AND SPECIAL  
AMENDMENT RECORDED AUGUST 5, 2006 AS DOCUMENT 0521744034.

PPN: 13-09-317-040-1003  
VISHNU MAHADESHWAR AND SHWETA MAHADESHWAR, HUSBAND AND  
WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS  
TENANTS BY THE ENTIRETY

44471812