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PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101



Doc# 1805842030 Fee \$42.00

RECORD & RETURN TO: CLC Consumer Services

PO Box 5570 Cleveland, OH 44101 RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2018 10:49 AM PG: 1 OF 3

PROPERTY DESCRIPTION:

9196 SOUTH RD APT C. PALOS HILLS, IL, 60465

PROPERTY 15 #. 23-22-200-034-1003

RELEASE OF MORTGAGE

A certain Mortgage date J 92/28/2012 , was made by MARY T LANE to PNC BANK, NATIONAL ASSOCIATION, which Does of Trust was recorded in Instrument No. 1207210023, Book No., Page No. in the amount of \$70,973.30. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled

JAN 2 4 2018 I sign and CERTIFY to this Discharge of Mr rtgage on

PNC BANK, NATIONAL ASSOCIATION

Fisher Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOGA

Sound Clau JAN 2 4 2018 , before me, the undersigned, a Notary Public in Said State, personally appeared Gary P Fisher personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such difficer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 021-01-15475071

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1.

. . h.

UNIT NUMBER 3196 "C" IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CIRTAIN PARTS OF LOT "A" (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORT; 1'2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFT; R REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBITS BAILD C TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1975 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS AND SPACE THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF TARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 DATED AND RECORDED OCTOBER 8, 1976 AS DOCUMENT NUMBER 23667054 AND CREATED BY DEED FROM AETNA BANK TO MARY L. SHABLINSKAS DATED NOVEMBER 15, 1976 AND RECORDED SEPTEMBER 7, 1977 AS DOCUMENT NUMBER 24139503 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PPN: 23-22-200-034-1003

44647183

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EXHIBIT A (continued)

MARY T. LANE

4.1.2

9196 SOUTH ROAD APT. C, PALOS HILLS IL 60465

Loan Reference Number : ID2015475071/ID2015475071491341624

First American Order No: 44647183 OF COOK COUNTY CLERK'S OFFICE

Identifier:

