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Doc#. 1805846023 Fee: \$54.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 02/27/2018 10:12 AM Pg: 1 of 4

DocuSign Envelope ID: 27F481C4-0D83-4B74-94D1-9C9D4E5F1E8E

C^{T}
17810857) Sk
THIS INSTRUMENT
PREPARED BY AND AFTER. RECORDING RETURN TO: Bug Bug & Pander Sals-Old Orchard LI, H 200, Slowite IZ 60077
THIS MEMORANDUM OF AG(E):MENT (this "Memorandum") dated as of the12thday ofDecember, 2017 is nade by and between Matt & Ed 7 LLC, (Matt & Ed) and Kenwood Training Center Inc, an Il inois not-for-profit corporation, ("Kenwood").
RECITALS.
A Matt & Ed and Kenwood have entered into an Agreement dated12/12/2017, ("the Agreement"), relative to the premises commonly known as4904 S Vincennes Ave Unit 3
The land referred to in this commitment is described as follows:
PIN:20102160491003
SEE ATTACHED LEGAL DESCRIPTION
NOW, THEREFORE, for and in consideration and the covenants and conditions set forth
in the Agreement, Matt & Ed and Kenwood do hereby acknowledge and agree as follows:
1. Incorporation of Agreement. This Memorandum is for informational
purposes only and nothing contained herein shall be deemed to in any way modify or otherwise affect any of the terms and conditions of the Agreement, the terms of which are incorporated herein by reference. This instrument is merely a memorandum of the Agreement and is subject to all of the terms, provisions and conditions of the Agreement. In the event of any inconsistency between the terms of the Agreement and this instrument, the terms of the Agreement shall prevail.

Counterparts. This document may be signed in any number of

counterparts. Each counterpart shall be treated as an original document. Together, all

counterparts shall form one single document.

IN WITNESS WHREOF, The Parties have executed this Memorandum of Agreement as of the date first written above **Kenwood Training Center** Matt & Ed 7 LLC By: Nick Tanev Its: Authorized Agent lts: Manager STATE OF ILLINOIS **COUNTY OF COOK** _, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that _____, personally known to me and whose name is subscribed to within in trument, appeared before me this day in person and acknowledged that as such , signed and delivered the said Instrument as his free and voluntary act for the vises and purposes therein set forth. GIVEN under my hand and Notarial Seal, this **Notary Public** My Commission Expires: **STATE OF ILLINOIS**) SS. COUNTY OF COOK _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that _____, personally known to me and whose name is subscribed to within Instrument, appeared before me this day in person and acknowledged that as such _____ _____, signed and delivered the said Instrument as his free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal, this _____ day of _____, 2017.

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IN WITNESS WHREOF, The Parties have executed this Memorandum of Agreement as of the date first written above

Kenwood Training Center	· · · · · · · · · · · · · · · · · · ·
By:	Ву:
Nick Tanev	
Its: Authorized Agent	lts:
STATE OF ILLINOIS)	
) SS. COUNTY OF COOK)	
I VENA PAIDEN, a No aforesaid, DO HEREBY CERTIFY, that <u>NICK</u> T	tary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY, that NICK T	<i>9NEV</i> , personally known to me
and whose name is subscribed to within Instrum	ent, appeared before me this day in person
and acknowledged that as such Autronized	$AG \in \mathcal{NT}$, he signed and delivered the
said Instrument as his free and voluntary act for	
GIVEN under my hand and Notarie. Seal, t	his <u>22</u> day of <u>FEB</u> , 2017.
OFFICIAL SEAL VERA PANDEV My Commission Expires: NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES	
STATE OF ILLINOIS)) SS.	104/20/20 104/20 1
COUNTY OF COOK)	
I, a No	tary Public in and for said Councy, in the State
aforesaid, DO HEREBY CERTIFY, that	, personally known to me
and whose name is subscribed to within Instrume and acknowledged that as such	ent, appeared before me this day in person
said Instrument as his free and voluntary act for t	he uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, t	his day of, 2017.
Notary Publ	ic
·	
My Commission Expires:	

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LEGAL DESCRIPTION

Order No.: 17ST08547SK

For APN/Parcel ID(s): 20-10-216-049-1003

Parcel 1:

Unit 4904-3 in the 4904-4906 South Vincennes Condominium as delineated on a Plat of Survey of the following described tract of Land: Lot 2 in Block 1 in T.G. Dickinson and Company Subdivision of part of the North 1/2 of the South 1/2 of the Northeast 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded June 27, 2007 as document 0717815091; together with its undivided percentage interested in the common elements in Cook County, Ilinois.

Parcel 2:

The exclusive right o the use of Pa king Space P-4904-3, a limited common element as defined set forth in said declaration.