

UNOFFICIAL COPY

Recording Requested By:
Champion Mortgage Company

Doc#: 1805846156 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/27/2018 11:58 AM Pg: 1 of 2

When Recorded Return To:

Champion Mortgage Company
8950 CYPRESS WATERS BOULEVARD
COPELL, TX 75019

BID: 613045
177855



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 1104544 "ANDERSON"

Date of Assignment: January 3rd, 2018

Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: BANK OF AMERICA, N.A. at 14405 WALTERS ROAD, SUITE 200, HOUSTON, TX 77014

Executed By: JAMES A. ANDERSON AND THELMA J. ANDERSON, AS TENANTS To: WORLD ALLIANCE FINANCIAL CORP

Date of Mortgage: 07/18/2008 Recorded: 07/29/2008 as Instrument No.: 0821133087 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-15-310-036-0000

Property Address: 4726 WEST ARTHINGTON STREET, CHICAGO, IL 60641

Legal: LOT 154 IN MANDELL'S SUBDIVISION OF BLOCKS 5 TO 8 IN PURINGTON AND SCRANTON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$285,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY


On JAN 03 2018

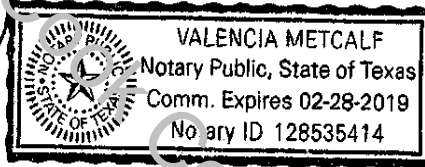
By: 
MOHAMED HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On JAN 03 2018 before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020