### **UNOFFICIAL COPY**

#### WARRANTY DEED

MAIL TO:

Anthony Vito Panzica Anthony V Panzica Attorney at Law 2510 W Irving Park Rd Unit B Chicago, Illinois 60618 Doc#. 1805849162 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/27/2018 12:25 PM Pg: 1 of 3

Dec ID 20180201699110 ST/CO Stamp 0-287-357-472 ST Tax \$187.50 CO Tax \$93.75 City Stamp 2-060-916-768 City Tax: \$1,968.75

#### NAME & ADDRESS OF TAXPAYER

Rema Farias 2352 W. Harrison Street, Unit 3 Chicago, IL 60612

CT 18 PNWS877859K

THE GRANTOR, AJOY K. ACGARWAL, A MARRIED MAN of 2352 W. Harrison St., Unit 3, Chicago, IL 60612, for and in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY AND WARRANT to REMA FARIAS, INDIVIDUALLY, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED PROPERTY DESCRIPTION.

Permanent Real Estate Index Number: 17-18-127-053-1003

Property Address: 2352 W. Harrison Street, Unit 3, Chicago, IL 60612

Subject only to the following, if any: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of Peal Estate; and general real estate taxes not due and payable at the time of closing; and hereby releasing and warving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said Premises, individually, forever.

THIS IS NOT HOMESTEAD PROPERTY.

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Dated this 15TH day of February,	2018.
AJOY K. AGGARWARL	(Seal)
STATE OF <u>ILLINOIS</u> ) COUNTY OF <u>COOK</u> )	SS.

I, the undersigned, a Motary Public in and for said County, in the State aforesaid, CERTIFY THAT, AJOY K. AGGARWAL, A MARPIED MAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead..

Given under my hand and notarial seal, this

day of February, 2018.

Livin Backgrounder (Text III)

OFFICIAL SEAL JOHN H CIPRIAN JR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/09/22

Notary Public

This instrument was prepared by: John H. Ciprian Jr. Reda | Ciprian | Magnone LLC 8501 W. Higgins, Suite 440 Chicago, Illinois 60631

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#### **LEGAL DESCRIPTION**

Order No.: 18PNW087785PK

For APN/Parcel ID(s): 17-18-127-053-1003

PARCEL 1: UNIT NUMBER 2352-3 IN THE 2352 W. HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 21 TO 34, BOTH INCLUSIVE, (EXCEPT THOSE PARTS TAKEN FOR STREETS) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET AS WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS FAST, A DISTANCE OF 144.71 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST. A DISTANCE OF 25.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 144.71 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010543555, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE IN THE COMMON ZLEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENT RECORDED A 3 DC CUMENT 0010639035.

10/1836