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Doc#. 1805849109 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/27/2018 11:04 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0023753049

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WALTER J STEPEK AND PATRICIA L STEPEK to WELLS FARC J HOME MORTGAGE, INC bearing the date 04/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0315402211.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 4 IN WESTBURY UN'T NO. 2 BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT NO. 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-19-223-011-0000

Property is commonly known as: 4490 MUMFORD DRIVE, HOFFMAN ESTATES, IL 60192.

Dated this 26th day of February in the year 2018 WELLS FARGO BANK, N.A., SUCCESSOR BY MERGEP TO WELLS FARGO HOME MORTGAGE, INC.

ERCILIA CREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402317880 DOCR T231802-11:16:45 [C-1] ERCNIL1

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Loan Number 0023753049

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of February in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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