

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1805801208 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/27/2018 10:49 AM Pg: 1 of 2

Custodian 4017034



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 12/28/2006, and made by JASON B. GOFF AND ANDREA M. GOFF to ABN AMRO MORTGAGE GROUP, INC. and recorded 01/04/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0700405080.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-30-202-048-1004

Property is commonly known as: 319 CUSTER AVE 1W, EVANSTON, IL 60202.

Dated this 26th day of February in the year 2018
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

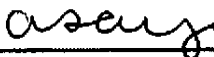

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of February in the year 2018, by Amanda Jones as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA SAY

ALYSSA SAY

COMM EXPIRES: 10/2/2018



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167252
Expires 10/2/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 401808993 NRZMSR0218 DOCR T231802-06:33:16 [C-2] EFRMIL1



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Exhibit A

UNIT NUMBER 321 1-W IN THE STONERIDGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 IN BLOCK 3, IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO NORTHWESTERN RAILROAD COMPANY (EXCEPT THE NORTH 77.7 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011196944; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office