

# UNOFFICIAL COPY

Doc#: 1805801376 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/27/2018 12:05 PM Pg: 1 of 3

**Record & Return To:**

CSC  
P.O. BOX 3008  
Tallahassee, FL 32315  
800-927-9801

**This Instrument Prepared By:**

JPMorgan Chase  
14800 Frye Road  
Fort Worth, TX 76155  
800-927-9801

This Instrument Prepared By: Lizy King

Loan #: 100498309

IL, Cook



S529660SAT  
REF142619421

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND  
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **COSTELLO 620 ADDISON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below.

**Original Lender: JPMORGAN CHASE BANK, N.A Dated: 11/30/2012 Recorded: 12/12/2012**

**Instrument: 1234729081 in Cook County, IL Loan Amount: \$1,998,000.00**

**Property Address: 614-624 W. ADDISON STREET, CHICAGO, IL 60613**

**Parcel Tax ID: 14211090150000; 14211090120000**

**Legal description is attached hereto and made a part hereof**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/14/2018.

JPMORGAN CHASE BANK, N.A

By:

Name: Carol Arnett-Harrison

Title: Authorized Officer

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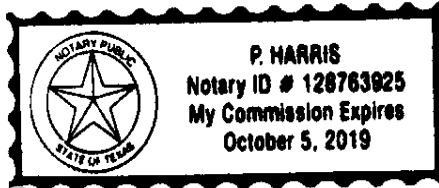
State of Texas  
County of Tarrant

Before me, P. Harris, Notary Public, on this day personally appeared Carol Arnett-Harrison, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 02/14/2018.

*P. Harris*

Notary Public: P. Harris  
My commission expires: 10/05/2019



Property of Cook County Clerk's Office

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Loan No.: 100498309

## Legal Description

w/ Exhibit A

Property of Cook County Clerk's Office

PARCEL 1: THE WESTERLY 75 FEET OF LOT 7 AND THE EASTERLY 25 FEET OF LOT 8 IN BLOCK 8 IN CIRCUIT COURT PARTITION OF LOTS 6 AND 9 OF BLOCK 8 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 OF PINE GROVE SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EASTERLY 25 FEET OF LOT 6 IN CIRCUIT COURT PARTITION OF LOTS 6 AND 9 OF BLOCK 8 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 OF PINE GROVE SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

614-620 W. Addison St  
Chicago, IL 60613

P.I.N.: 14-21-109-015-0000  
14-21-109-012-0000

Street Address: \_\_\_\_\_