

UNOFFICIAL COPY



1805819092

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
LARRISSA T LOYD

Doc# 1805819092 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2018 04:25 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 009 Service#: 1637076RL1



Loan#: 2900800038

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY J. GRAZIANO, UNMARRIED

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: SEPTEMBER 23, 2015 Recorded on: OCTOBER 15, 2015 as Instrument No. 1528855022 in Book No.

--- at Page No. ---

Property Address: 1829 NEWLAND AVE N, CHICAGO, IL 60707-3306

County of COOK, State of ILLINOIS

PIN# 13-31-311-011-0000

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S YS
P 3
S 10
M 10
SC VS
E VS
INT VS
D FILE 2018

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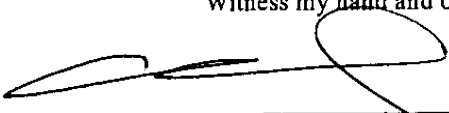
Loan#: 2900800038 Srv#: 1637076RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 05, 2018.
U.S. BANK NATIONAL ASSOCIATION

By: 
Teresa Greene, Officer

State of KENTUCKY }
County of DAVLESS } ss.

On this date of **FEBRUARY 05, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



Cook County Clerk's Office

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2900800038-IL

EXHIBIT A

SITUATED IN COOK COUNTY ILLINOIS TO WIT

LOT 30 AND THE NORTH 1/2 OF LOT 29 IN BLOCK 6 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE 3RD PM IN COOK COUNTY ILLINOIS

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0021088501, OF THE COOK COUNTY, ILLINOIS RECORDS.