

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KIMBERLY D O'BRYAN



Doc# 1805822019 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2018 11:07 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10018850000084575 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1632361RL1



Loan#: 3300046883

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT C MUELLER AND SUSAN GAHAGAN MUELLER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 19, 2016 Recorded on: SEPTEMBER 27, 2016 as Instrument No. 1627155083 in Book No. --- at Page No. ---

Property Address: 2642 GROVE AVENUE, BERWYN, IL 60407-0000

County of COOK, State of ILLINOIS

PIN# 16-30-305-035-0000

Legal Description: See Attached Exhibit

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 9/16  
D 2-16-18

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Loan#: 3300046883 Srv#: 1632361RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 01, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

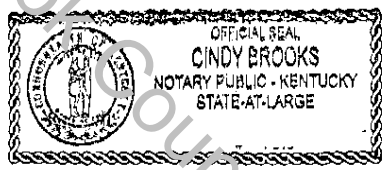
By:   
Britney Watson, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **FEBRUARY 01, 2018**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Brooks**  
My Commission Expires: **09/20/2021**



County Clerk's Office

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3300046883- IL

## Exhibit A

The land referred to in this Commitment is described as follows:

Lot 32 (except the South 9 feet) and the South 16.5 feet of Lot 33 in Block 2 in J.H. Curtis' Addition to Berwyn, a subdivision of that part of the East 1/2 of the Southwest 1/4 of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, lying North of Chicago, Madison and Northern Railroad Right of Way, in Cook County, Illinois.