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Doc# 1805829050 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2018 04:09 Pm PG: 1 OF 3

MAIL TO:

Patrick J. O'Malley JV.

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS KETCH

T174247406 1A11

THIS INDENTURE, made this __21__ day of February, 2018, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of _TX_ and duly authorized to transact business in the State of iLLINOIS, party of the first part, and Sara Olson and Jeffrey Olson (15724 Shire Dr, Orland Park, IL 60467), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

* as Joint Towards with right of survivor ship

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 27-29-104-009-0000 PROPERTY ADDRESS(ES): 11028 West 167th Place, Orland Park, IL, 60467

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSF	ER TAX	27-Feb-2018
REAL ESTATE TO THE	COUNTY	172.00
	ILLINOIS	0.44.00
	TOTAL	540.00
	0 12018020160428	9 0-025-803-296

AL

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Federal Home Loan Mortgage Corporation

By McCalla Raymer Pierce, LL

Attorney in Eact Senjamin N. Burstein

STATE OF IL

SS

COUNTY OF COOK

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this __21__ day of February, 2018.

NOTARY PURIC

My commission expires: 6/20/2018

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Jeff & Sava DISON 11028 W. 1674 Pl. Orland Park, FL 60467

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EXHIBIT A

LOT 16 IN MALLOW RIDGE SUBDIVISION A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 11028 West 167th Place, Orland Park, IL 60467

COOK COUNTY
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