UNOFFICIAL COPY

PLEASE RETURN TO:
BARRISTER TITLE
15000 SO. JCERO AVE.
OAK FOREST, IL 6045.

WARRANTY DEED ILLINOIS STATUTORY



Doc# 1805834058 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2018 02:25 PM PG: 1 OF 3

THE GRANTOR(S), DANIEL M. PHILLIPS, a single man, of the City of Chicago, County of Cook, State of Illinois, CONVEY(5) and WARRANT(S) TO BARTOLOME SANCHEZ, of 4614 St Emerald Ave. Chicago, TL 60609, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, the following described Real Estate situates in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY IS NOT HOMESTEAD PROPERTY AS TO GRANTOR.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-09-317-026-0000

Address(es) of Real Estate: 5306 South Union, Chicago, Illinois 60609

22 Nd day of February ,20

20

DANIEL M. PHILLIPS

REAL ESTATE TRANSFER TAX

27-Feb-2018

CHICAGO: CTA:

1,237.50 495.00 1,732.50 *

20-09-317-026-0000 20180201606450

TOTAL: 20180201606450

1-868-823-072

*Total does not include any applicable penalty or interest due.

 COUNTY:
 82.50

 ILLINOIS:
 165.00

 TOTAL:
 247.50

 20-09-317-026-0000
 20180201606450
 1-378-338-336

JA

1805834058 Page: 2 of 3

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1, COUNTY OF	COOK	SS.	
that DANIEL M. PHILL ed to the forgoing instr med, sealed and delive	LIPS is personally knowners, appeared be red the said instrument, appeared by the release of the	nown to me to be the same person, the same person, the same and the same person of the sight of here	person whose name and acknowledged ry act, for the uses
1990 July		,	·
y: amilton 1274 Libc	rty St. , Crete, 1	L 60417	
Group Tefferson St. L 60435 Address of Taxpayer: Sanchez Union . 60609		The Continue on	ic.
	g: amilton 1274 Libc Gray Figure St. L. 60 435 Address of Taxpayer: Sanchez Union	that DANIEL M. PHILLIPS is personally kneed to the forgoing instrument, appeared be need, sealed and delivered the said instruments set therein set forth, including the release army hand and official seal, this day of the control o	dersigned, a Notary Public in and for said County and State afores that DANIEL M. PHILLIPS is personally known to me to be the same ped to the forgoing instrument, appeared before me this day in person, aned, sealed and delivered the said instrument as his free and voluntarises therein set forth, including the release and waiver of the right of hom my hand and official seal, this day of February, 20 18 (Notary Public) Gray Gra

1805834058 Page: 3 of 3

UNOFFICIAL COPY EXHIBIT A

LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN PUTNAM'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CE1 JUNTY A.

OR INFORMATIONAL.

Common Address: 53(6 & Union A. PIN# 20-09-317-026-0000) (EXCEPT THE SOUTH 23 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, SITUATED IN COOK COUNTY AND THE STATE OF ILLINOIS.