

UNOFFICIAL COPY

This Instrument Prepared By:
NICOLE VINCENZINI
After Recording Return To:
VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#: 1805941056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/28/2018 10:35 AM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 212043
MIN #: 10035070000067701 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for LANDMARK FINANCIAL, INC., its successors and assigns, hereby grants, assigns, and transfers to: **Wilmington Trust, National Association, as Successor Indenture Trustee to Citibank, N.A., as Indenture Trustee of SACO I Trust 2006-12, Mortgage-Backed Notes, Series 2006-12** all of its right, title and interest under that certain Mortgage dated April 18, 2006 executed by:

Borrower: **JOSE J. CAMPUZANO AND MARGARITA CAMPUZANO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

To Mortgage Electronic Registration Systems, Inc., as nominee for LANDMARK FINANCIAL, INC., its successors and assigns whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 in the amount of: \$200,000.00, recorded 05/15/2006 as Instrument No.: 0613548034 on the Official Records of Cook County Recorder, Illinois

Property Address: 1720 N. HUMBOLT BLVD, CHICAGO, ILLINOIS 60647

Tax Parcel ID: 13-36-319-036

Legal Description: SEE SCHEDULE C - PROPERTY DESCRIPTION

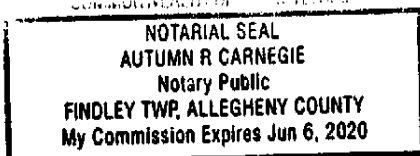
Effective date: 2-27-18

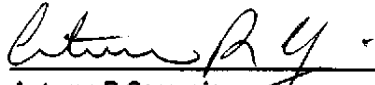
Mortgage Electronic Registration Systems, Inc.

By: 
LYNN SALICCE
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On 2-27-18 before me, Autumn R Carnegie the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Lynn Salicce, Assistant Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.




Autumn R Carnegie
My Commission Expires: 06/06/2020

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SCHEDULE C - PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 16 AND 17 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 1, 2, 3, & 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 13-36-319-036

1720 NORTH HUMBOLDT BOULEVARD, CHICAGO IL 60647

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

Property of Cook County Clerk's Office