UNOFFICIAL COPY

Doc#. 1805941024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/28/2018 09:43 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0019905074

PREPARED BY: SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 19012020100000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHIMERA TUNDING TRS LLC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT located at 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to CIM TRUST 2017-2 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 07, 2007, executed by ALBERTO MENDEZ, AND MARIA GUADALUPE MENDEZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, V.C., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 23, 2007 as Document/Instrumen No. 2705405201 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 15 IN BLOCK 1 IN PHARE'S SUBDIVISION (O) LOTS 4 TO 7 BOTH INCLUSIVE IN KERFOOT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2537 W PERSHING, CHICAGO, IL 60632

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

July 2 6 2619 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this CHIMERA FUNDING TRS LLC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

BILL KOCH Name: DOCUMENT CON ROT OFFICER Title: STATE OF UTAH COUNTY OF SALT LAKE

) SS. On JAN 2 6 2013 Bill Koch before me, Luisa Altonso , personally appeared to me to be the Doc Connec of CHIMERA FUNDING TRS LLC, BY SELECT PORTFUL SERVICING. INC. AS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(COMMISSION EXP. 11/5/\8 4isa Alfonso NOTARY PUBLIC



LUISA ALFONSO Notary Public State of Utah My Commission Expires on: October 5, 2018 Comm. Number: 679563

Page 1 of 1

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