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Doc# 1805941109 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2018 12:40 PM PG: 1 OF 4

WARRANTY DEED

FOR RECORDER'S USE ONLY

GRANTORS, Lester Blair, and LaSnawn Freeman, as joint tenants, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTSE, USEF GC Century Tower, LLC a Delaware limited liability company, all interest in the following described Real Estate situated in the County of Cook in the State DIODREU AND DO of Illinois, to wit: (Durnes sun NOT Since REMANNER

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

PIN:

17-09-418-014 1122

Address of Real Estate:

182 W Lake St Unic 1104, Chicago, IL 60601

And the Grantor, for itself, and its successors, does coven in, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the Grantor will WARRANT and DEFEND the said Fremises, against all persons lawfully claiming, or to claim the same, subject to:

REMAINDER OF PAGE LEFT BLANK

Dox 324



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IN WITNESS WHEREOF, said Grantor(s), as to an undivided 100 percent interest in the
Premises have caused their name to be signed to this Warranty Deed to be effective this 15 day of 20 15
— <u>JQ.Y.Y.</u> , 20_10
Jako OM
Lester Blair
·
STATE OF $\mathcal{I}(\mathcal{I})$ SS.
COUNTY OF COULC
I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Lester Blair , personally known to me to be the same person whose name is subscribed to
in the foregoing instrumen', appeared before me this day in person and acknowledged that they signed
and delivered the said instrument as their free and voluntary act for the uses and purposes therein set
forth.
Given under my hand and notarizi seal this 15th day of 0 0 , 20 6
Muly
NOTARY PUBLIC
My commission expires: 7,7-20
Prepared By:
OF TICIAL SEAL"
Scott A. Weinstein, Esq. Kovitz Shifrin Nesbit MEGAN MOYER MURADIAN Responsible to the state of Illinois
175 N. Archer My Commission Typires 07/07/20 8
IVIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
After Recording Mail to: Bronson & Kahn LLC
Bronson & Kahn LLC
150 N. Wacker Dr #1400
Chicago, IL 60606
Send Subsequent Tax Bills to:
USEF GC Century Tower, LLC 625 North Michigan Ave. Suite 2000 Chicago, IL 60611

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IN WITNESS WHEREOF, said Grantor(s), as to an undivided 100 percent interest in the Premises have caused their name to be signed to this Warranty Deed to be effective this B day of _, 20()

STATE OF

COUNTY OF

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that LaShawn Freeman, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this

My commission expires

REAL ESTATE	TRANSFER	TAX	27-Feb-2018
	Carre Contract	COUNTY:	79.00
		ILLINOIS:	158.00
		TOTAL:	237.00

17-09-418-014-1122 20180101684193 | 0-370-013-216

Not ary Fublic, State of Illinois My Commission Expires 07/07/20 Successor of the company of the comp

REAL ESTATE TRA	NSFER TAX	27-Feb-2018
ACES A	CHICAGO:	1,185.00
	CTA:	474.00
	TOTAL:	1,659.00 *
17-09-418-014-11	22 20180101684193	0-638-448-672

^{*} Total does not include any applicable penalty or interest due.

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1104 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 0634109069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064.