# UNOFFICIAL CO

WARRANTY DEED



Doc# 1805942059 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2018 01:40 PM PG: 1 OF 4

DER'S USE ONLY



GRANTORS, Justin Greenberg, a married person, and Mark Greenberg, a married person, as joint tenants, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONYEYS and WARRANTS to the GRANTEE, USEF GC Century Tower, LLC a Delaware limited liab lity company, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

PIN:

17-09-418-014-1284

Address of Real Estate:

182 W Lake St Unit 2402, Chicago, IL 60601

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the Grantor will WARRANT and DEFEND the said Premises, against all persons lawfully claiming, or to claim the same, subject to:

### NOT A HOMESTEAD PROPERTY

### REMAINDER OF PAGE LEFT BLANK

R	EAL ESTATE	TRANSFER :	TAX	26-Feb-2018
			COUNTY:	133.75
		SVC)	ILLINOIS:	267.50
			TOTAL:	401.25
	17_09_418	L014-1284	1 20180101684605 I	0.674.801.184

F	REAL ESTATE TRANS	26-Feb-2018	
		CHICAGO:	2,006.25
-tir jeu		CTA:	802.50
		TOTAL:	2,808.75 *
-	17-09-418-014-1284	20180101684605	0-679-355-936

\* Total does not include any applicable penalty or interest due.



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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Grantor(s), as to an undivided 100 percent interest in the Premises have caused their name to be signed to this Warranty Deed to be effective this day of

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TATE OF <u>ALL EVIA</u>

COUNTY OF MARICOPS

JUDY H GARCIA
NOTARY PUBLIC, ARIZONA
MARICOPA COUNTY
My Commission Expires
March 08, 2020

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **Justin Greenberg**, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

SS.

Given under my hand and no arial seal this \_\_\_\_

\_\_ day of\_\_

Olympia Clerk's Office

, 20<u>/</u> Ş

NOTARY PUBLIC

My commission expires:

Prepared By:

Scott A. Weinstein, Esq. Kovitz Shifrin Nesbit 175 N. Archer Mundelein, IL 60060

After Recording Mail to:

Bronson & Kahn LLC 150 N. Wacker Dr #1400 Chicago, IL 60606

Send Subsequent Tax Bills to:

USEF GC Century Tower, LLC 625 North Michigan Ave. Suite 2000 Chicago, IL 60611

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Grantor(s), as to an undivided 100 percent interest in the Premises have caused their name to be signed to this Warranty Deed to be effective this day of , 2018 JUDY H GARCIA NOTARY PUBLIC, ARIZONA Mark Greenberg MARICOPA COUNTY My Commission Expires March 08, 2020 STATE OF SS. COUNTY OF I, the inversigned, a notary public in and for the State and County aforesaid, do hereby certify that Mark Greenlerg, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth. Giyen under my hand and notarial seal this -Ounty Clork's Office NØTARY PUBLIC My commission expires:

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

PARCEL 1: UNIT 2402 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634109069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF A44, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0634109069.

PARCEL 3: NON-EXCL, ISIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064...