

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1805946019 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/28/2018 09:13 AM Pg: 1 of 1

Loan Number 1958521530  
Pipeline ID M-450



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/24/2011, and made by MICHAEL A. WALLER AND KATHLEEN M. WALLER, AS CO-TRUSTEES, UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 14TH DAY OF NOVEMBER, 1995, AND DESIGNATED AS TRUST NO. 9SEW32 to JPMORGAN CHASE BANK, N.A. and recorded 11/08/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1131246483. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED PROPERTY: LOT 17 IN SOUTH BARRINGTON LAKES UNIT 1, A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24151128, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 01-27-306-002-0000

Property is commonly known as: 25 LEXINGTON RD, SOUTH BARRINGTON, IL 60010.

Dated on 02/22/2018 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: *Sandy Carter*  
SANDY L. CARTER  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA  
On 02/22/2018 (MM/DD/YYYY), before me appeared SANDY L. CARTER, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Katrina Marie Johnson*  
Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: SANDY L. CARTER, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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