

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1805955042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/28/2018 11:50 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN A SWIDERSKI AND LEANNE M SWIDERSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **02/09/2008** and recorded on **02/28/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0805915034** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-30-421-022-0000**

Property Address: **28 S SALEM AVE ARLINGTON HEIGHTS, IL 60005-1734**

Witness the due execution hereof by the owner and holder of said mortgage on **02/27/2018**.

JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of Louisiana }
Parish of Ouachita }

On **02/27/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 2900433917

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 2900433917

Exhibit A

THE REAL ESTATE DESCRIBED SITUATED IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS: THE SOUTH 8.90 FEET OF LOT 341 AND ALL OF LOT 342 AND THE NORTH 14.10 FEET OF LOT 343 IN ARLINGTON MANOR BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 30 AND ALL OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 03-30-421-022-0000.

Property of Cook County Clerk's Office