

# UNOFFICIAL COPY

Doc#: 1805901087 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/28/2018 10:57 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410

When recorded mail to:  
**CoreLogic Recording Services**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323



7128265357+19316+8024

Tax ID: 14-30-118-010-0000

Property Address:  
2816 NORTH BELL AVENUE  
CHICAGO, IL 60618

This space for Recorder's use



650019489

MIN #: 100020071282653570

MERS Phone #: 1-888-679-6377

Case Nbr. 7128265357

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GARY R ELLIOTT AND LYNN Y ELLIOTT, TRUSTEES OF THE ELLIOTT FAMILY REVOCABLE LIVING TRUST AGREEMENT DATED MAY 07,2008**

Date of Mortgage: 06/25/2013 Original Loan Amount: \$325,000.00

Recorded in COOK COUNTY, IL on: 08/27/2013, book N/A, page N/A and instrument number 1323931030

### Property Legal Description:

**THE SOUTH 22 FEET OF THE NORTH 110 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A SINGLE TRACT: EAST 40.12 FEET OF THE WEST 57.12 FEET OF THE SOUTH 118.08 FEET OF LOT 31, THE NORTH 13.92 FEET OF THE EAST 17 FEET OF LOT 18 AND THE NORTH 13.92 FEET OF THE WEST 23.12 FEET OF LOT 19, IN BLOCK 7 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW IN CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

2-23-18.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR PHH  
MORTGAGE CORPORATION, ITS SUCCESSORS  
AND ASSIGNS**

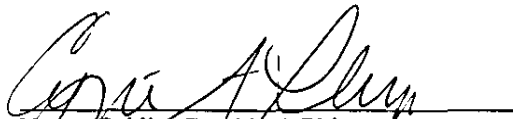
By 

**Michelle Elizardo-Young, Assistant Secretary**

State of NJ, County of Burlington

On 2-23-18, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Cynthia A Phipps**  
My Commission Expires : **07/07/2020**

**Cynthia A Phipps**  
Notary Public of New Jersey  
Commission Expires July 7, 2020

Property of Cook County Clerk's Office