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Doc#. 1805901135 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds

(The Sociow Space For New Jeros Use Only)

This Document was prepared by and after being recording return to:

Michael T. Jurusik Klein, Thorpe and Jenkins, Ltd. 20 N. Wacker Drive, Suite 1660 Chicago, Illinois 60606-2903 312-984-6400 (BOX 324)

Record Against:

P.I.N.: 18-18-407-035-0000

Common address: 6016 Flagg Creek Lane Townhome Unit 256-1 Western Springs, Illinois 60558 FIRST AMERICAN TITLE FILE # 2821821

RELEASE OF WESTERN SPRINGS SPECIAL ASSESSMENT NO. 05-01 (05 CO SA 000021) LIEN

KNOW ALL MEN BY THESE PRESENTS that the Village of Western Springs, for and in consideration of the total sum of \$92,485.40, plus accrued interest, does hereby release and quit claim unto the owner thereof any and all interest by virtue of a special assessment lien, as provided by an Assessment Roil and Report for Western Springs Special Assessment No. 05-1 (05 CO SA 000021) recorded in the Recorder's Office of Cook County, Illinois as Document No. 0530427226 on October 31, 2005, as corrected by the Agreed Order Correcting Typographical Error on an Exhibit to the Assessment Roll and Report for Western Springs Special Assessment No. 05-1 (05 CO SA 000021) recorded in the Recorder's Office of Cook County, Illinois as Document No. 0615844060 on June 7, 2006, (the "Agreed Correction Order"), and a Final Confirmation Order entered in Western Springs Special Assessment No. 05-1 (05-CO SA 000021) recorded in the Recorder's Office of Cook County, Illinois as Document No. 0600518066 on January 5, 2006, in the amount of \$92,485.40, plus accrued inverest, on the premises described as follows:

Legal Description: LOT 256, EXCEPT THE NORTH 107.79 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID LOT, IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N IN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMBER TRAILS SUBDIVISION UNIT 2, RECORDED FEBRUARY 22, 2007 AS DOCUMENT NO. 0705315075, AND ACCORDING TO THE CONSOLIDATION PLAT RECORDED MARCH 17, 2016 AS DOCUMENT 1607745024, ALL IN COOK COUNTY, ILLINOIS.

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Townhome Unit 256-1

Western Springs, Illinois 60558

The liens against other properties as created by said Assessment Roll and Report, as amended by the Agreed Correction Order, and said Final Confirmation Order, to the extent not previously released, remain in full force and effect.

The undersigned further certifies that upon payment of the appropriate prepayment amount as calculated pursuant to Section 5.14 of the Trustee Indenture between the Village of Western Springs and Amalgamated Bank of Chicago dated August 1, 2005, the assessment shall not be levied for the above Lot for which prepayment has been made.

DATED this 15th day of December, 2016.

VILLAGE OF WESTERN SPRINGS

Grace Turi, Director of Finance Village of Western Springs

Signed and Sworn To Before Me this 15th day of December, 2016.

Notary Hublic

OFFICIAL SEAL
MARYBETH GOLDBRANSOT I
NOTARY PUBLIC - STATE OF ILLINOIS

Approved by:

Choha Lul Shun Adm. Ass.
Amalgamated Bank of Chicago

Date: <u>Vanuary</u> 27, 201_

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, <u>Marybeth Goldbranson</u> a Notary Public in and for such County and State aforesaid, do hereby certify that Grace Turi, personally known to me to be the Director of Finance of the Village of Western Springs, Illinois, whose name is subscribed to the foregoing Satisfaction, appeared before me this day in person and acknowledged that as such officer she signed and delivered the foregoing Satisfaction as such officer of the Village of Western Springs, Illinois, as her free and voluntary act, and as the free and voluntary act and deed of such Village, for the uses and purposes therein set forth.

Given under my hand and notarial sea, tois 15th day of December, 2016.

Notary Public

OFFICIAL SEAL
MARYBETH GOLDBF 4N SON
NOTARY PUBLIC - STATE OF LUNCIS
MY COMMISSION EXPIRES 07 20019