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Doc# 1805906176 Fee \$72.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2018 02:33 PM PG: 1 OF 5

This instrument was prepared by:
Morris, Manning & Martin, LLP
1600 Atlanta Financial Center
3343 Peachtree Road, N.E.
Atlanta, GA 30326
Attn: Frederick C. C. Boyd, III, Esq.

Property: See Exhibit A

Cross references:

Consolidated, Amended and Restated
Real Estate Mortgage and Security
Agreement (Fee and Leasehold) dated
January 17, 2006, and recorded on
January 18, 2006, as Instrument No.
0601845120

Assignment of Lessee's Interest in
Lease dated January 17, 2006, and
recorded on January 18, 2006, as
Instrument No. 0601845122

STATE OF ILLINOIS

COUNTY OF COOK

RELEASE DEED

THIS RELEASE DEED ("Deed"), made as of the 11th day of January, 2018, between **BANK OF AMERICA, N.A.**, as mortgagee ("Grantor") and **SHAMROCK COMPANY, SHAMROCK TBC, INC., AND MCGUE FAMILY, L.L.C.**, as mortgagor (collectively, "Grantee") (the words "Grantor" and "Grantee" include their respective heirs, successors and assigns).

WITNESSETH that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM to Grantee:

ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Cook County, Illinois, and being more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Property").

The purpose for which this Deed is given is to release the Property from (i) that certain Consolidated, Amended and Restated Real Estate Mortgage and Security Agreement (Fee and Leasehold) dated January 17, 2006, and recorded on January 18, 2006, as Instrument No. 0601845120, and (ii) that certain Assignment of Lessee's Interest in Lease dated January 17, 2006, and recorded on January 18, 2006, as Instrument No. 0601845122 (collectively, the "Security Instruments") in favor of Grantor.

Handwritten notations and stamps including:
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TO HAVE AND TO HOLD the Property to Grantee, so that neither Grantor, nor any person or persons claiming under Grantor, shall at any time, by any means or ways, have, claim or demand any right or title to the Property, or any rights thereof, under the Security Instruments.

[Signature on the following page]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, Grantor has executed this Deed under seal as of the day and year first above written.

GRANTOR:

BANK OF AMERICA, N.A.,
as mortgagee

By: [Signature] (SEAL)
Name: Shawn Janko
Title: SVP

STATE OF Georgia §
COUNTY OF Dekalb §

On this 11 day of January, 2013, before me personally appeared Shawn Janko, to me known to be a SVP of Bank of America, N.A., the national banking association that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said national banking association, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Kim Y. Garner, Dekalb County, Georgia
Notary Public in and for said County and State
My Commission Expires: October 6, 2019

KIM Y GARNER
NOTARY PUBLIC
Dekalb County
State of Georgia
My Comm. Expires Oct. 6, 2019

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2945 W. 159th Street
Markham, Illinois 60426
Cook County

EXHIBIT "A"

LEGAL DESCRIPTION

PIN: 28-24-101-044

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

UNOFFICIAL COPY

2945 W. 159th Street
 Markham, Illinois 60426
 Cook County

EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTH 123.50 FEET OF THE NORTH 135.50 FEET OF THE EAST 250 FEET OF THE WEST 564 FEET OF OUTLOT 'A' IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1995, AS DOCUMENT NO. 16271151, IN COOK COUNTY, ILLINOIS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PART OF OUTLOT 'A' IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1995, AS DOCUMENT NO. 16271151, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 135.50 FEET OF THE WEST 564 FEET OF SAID OUTLOT 'A'; THENCE SOUTH 89 DEGREES 39 MINUTES 15 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTH 135.50 FEET OF SAID OUTLOT 'A'; 250.00 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 57 SECONDS WEST, ALONG THE WEST LINE OF THE EAST 250 FEET OF THE WEST 564 FEET OF SAID OUTLOT 'A'; 123.50 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 15 SECONDS EAST, ALONG THE NORTH LINE OF THE SOUTH 123.50 FEET OF THE NORTH 135.50 FEET OF SAID OUTLOT 'A'; 250.00 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 57 SECONDS EAST, ALONG THE EAST LINE OF THE WEST 564 FEET OF SAID OUTLOT 'A'; 123.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 28-24-101-044

Cook County Clerk's Office