

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1805908133 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/28/2018 12:07 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC. DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS ONE MORTGAGE WAY, MT. LAUREL, NJ 08054 (800)449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/14/2015, and made by CONSUELA S DAWSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC. DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS and recorded 12/22/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 153561.004 Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31-23-108-015-0000

Property is commonly known as: 1030 ELLIOT COURT, OLYMPIA FIELDS, IL 60461.

Dated on 02/23/2018 (MM/DD/YYYY)

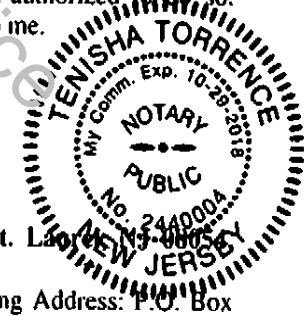
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC. DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS

By: Ruth Lashley  
Ruth Lashley  
Assistant Secretary

STATE OF NEW JERSEY COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me on 02/23/2018 (MM/DD/YYYY), by Ruth Lashley as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC. DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such KNOWN TO ME being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tenisha Torrence  
Tenisha Torrence  
Notary Public - State of NEW JERSEY  
Commission expires: 10/29/2018



Document Prepared By: Jonathan B. Driver, PHH Mortgage Corporation, One Mortgage Way, Mt. Laurel, NJ 08054  
800-449-8767 # 7134613202  
PHH02 402091575 NVLLER MIN 100412800020322239 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T311801-04:03:48 [C-2] FRMIL1



\*D0028834740\*

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## Exhibit A

Lot 7 in McIntosh and Company's Pine Woods Subdivision in Lots 9 and 10 (except the East 12 feet thereof) in division of parts of Section 23, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded as Document No. 3028070 in Book 88 of Plats Page 16 in Cook County, Illinois.

Property of Cook County Clerk's Office