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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823



Doc# 1805918092 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2018 04:38 PM PG: 1 OF 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W10-3758 42463

IN THE C'RCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank Of New York Mellon FKA The Bank Of New York, As Trustee For The Benefit Of The Certificateholders Of The CWABS, Inc., Asset-Backed Certificates, Series 2004-ECC2;

Plaintiff,

vs.

David S. Paul; Stoneleigh Manor Condominium, Inc.; Byline Bank as s/i/i to The First Commercial Bank; Illinois Department of Revenue; United States of America; People of the State of Illinois; Velocity Investments L.L.C.; Unknown Owners and Non Record Claimants; Defendants. Case No. 18 CH 02743

900 Michigan Avenue, Unit 1, Evanston, IL 6 J20:

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of February, 2018, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 906-1 IN STONELEIGH MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (PARCEL):

LOT 12 AND THE SOUTH 6 FEET OF LOT 13 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN THE GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS



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TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 36910 RECORDED AS DOCUMENT NUMBER 23637601 IN THE OFFICE OF THE RECORDER OF DEEDS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

C/K/A: 906 Michigan Avenue, Unit 1, Evanston, IL 60202

PIN: 11-19-223-024-1003

The subject mortgage has been recorded/registered as:

Date of Mortgage: June 29, 2004

Date and place of recording: July 6, 2004 / Cook County Recorder of Deeds

Document No: 0418811103

Amount of Mortgage: \$384,025.00

Name of present owners of the real estate: David S. Paul Water Clarks Office

SIGNATURE: Attorney of Record

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318)

Christopher J. Irk (6300084)

Thomas J. Cassady (6307705)

Cory J. Harris (6319221)

David A. Drescher (6301378)

Tenyse L. Gooden (6312918)

Amanda Rubel Portes (6297441)

The Wirbicki Law Group LLC

Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-572-7823

Atty. No. 42463 W10-3758

pleadings.il@wirbickilaw.com



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The Bank Of New York Mellon FKA The Bank Of New York, As Trustee For The Benefit Of The Certificateholders Of The CWABS, Inc., Asset-Backed Certificates, Series 2004-ECC2:

Plaintiff,

VS.

David S. Paul; Stone eigh Manor Condominium, Inc.;
Byline Bank as s/i/i to The First Commercial Bank; Illinois
Department of Revenue; United States of America; People
of the State of Illinois; Velocity Investments L.L.C.;
Unknown Owners and Non Record Claimants;
Defendants.

Case No. 18 CH 02743

906 Michigan Avenue, Unit 1, Evanston, IL 60202

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

Division of Banking 100 W. Randolph St., 9th Floor Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the dry of topical, 2018, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds!

PIN:

11-19-223-024-1003

COMMON ADDRESS:

906 Michigan Avenue, Unit 1, Evanston, IL 00202

Attorney for Plaintiff

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318)

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Attorney for Plaintiff

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Atty. No. 42463

W10-3758

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CERTIFICATE OF SERVICE

and fo	I, the undersigned, being first or regoing Notice of Filing was:	on oath d	uly sworn, deposes and states that a true copy of the above
ľX)	personally delivered	[]	mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
[]	E-mailed to the Illinois Department of Financial and Professional Regulation		
to the with H	above-named address as snown (B4050 Illimois Predatory Lendin	ng Databa	athe 28 day of Fehruam, 2018 in accordance ase Pilot Program.

