## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: ASSOCIATED BANK RETAIL LOAN SERVICES 1305 MAIN STREET STEVENS POINT WI 54481

Return To:
ASSOCIATED BANK
ATTN: RETAIL LOAN PAYOFFS
PO BOX 19097
Green Bay, WI 54307
PayoffDepartment@associatedbank.com



Doc# 1805919040 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2018 01:54 PM PG: 1 OF 2

#### MORTGAGE RELEASE SATISFACTION AND DISCHARGE

Parcel Identifier No:15-12-436-035-0000	
Loan Number: 3260068422	
MIN: 100853700004639689	

MERS Phone #: 888-679-6377

In consideration of the payment and full satisfaction of all indebtedness secured by that certain Mortgage describer below, **Mortgage Electronic Registrations Systems, Inc.**, holder if the said mortgage does hereby release, satisfy and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): JOSEPH MCDONALD MARRIED TO YAA MCDONALD F/K/A YAA OWUSU

Original Mortgagee: LOANDEPOT.COM LLC

Amount of Note: \$185,800.00

Date of Mortgage: 11/07/2017 Recording Date: 11/28/2017 Instrument No: 1733249105 Book: Page:

Legal: SEE ATTACHED

Property Address: 7226 WASHINGTON ST APT A, FOREST PARK IL 60130

and recorded in the official records of <u>COOK</u> County, State of IL affecting Real Property and more particular, described on the Mortgage referred to herein.

In witness whereof, the undersigned has caused these presents to be executed on this data 02/08/2018

Mortgage Electronic Registrations Systems, Inc.,

Caitlin Lutz, Supervisor Loan Payoff Department

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

On <u>02/08/2018</u>, before me, <u>GRETA K MLODIK</u> Notary Public, personally appeared <u>Caitlin Lutz</u>, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Greta K Mlodik

My Commission Expires 04/26/2019

∴ S • Drafted By:

Caitlin Lutz/BJK

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### **LEGAL DESCRIPTION**

Order No.: 17014065RL

For ARN/Parcel ID(s): 16-12-436-035-0000

### PARCE 1:

LOT 15 IN CREST COMMONS, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 AND PART OF LOT 19 IN C. SCHLUND'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SI PTEMBER 16, 1988 AS DOCUMENT 88423722 AND AS CREATED BY DEED TO SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 4288 KNOWN AS TRUST NUMBER 4197 RECORDED DECEMBER 28, 1988 AS DOCUMENT 85654928, FOR INGRESS AND EGRESS.